

# The Two Hundred Club of Greater Miami, Inc.

P.O. Box 43-1256 • South Miami, FL 33243-1256 • 305.443.8973 • www.200ClubMiami.org

## MEMBERSHIP NOMINATION FORM (PLEASE PRINT CLEARLY)

Date: \_\_\_\_\_

**Individual Membership:** Full Name and Badge Nickname: \_\_\_\_\_

Business Name / Position: \_\_\_\_\_

Business Address, Zip Code: \_\_\_\_\_

Business Phone / Email Address: \_\_\_\_\_

Home Address, Zip Code: \_\_\_\_\_

Home / Cell Phone / Personal Email: \_\_\_\_\_

If applicable, Spouse's Name / Nickname (for Guest Badge): \_\_\_\_\_

Do you want to receive Club mail at your **HOME** or **OFFICE**? \_\_\_\_\_

### **Couple Membership:**

First (or Current) Member Full Name / Nickname: \_\_\_\_\_

(New Members: Complete information in first section. Current Members with data revisions: complete information in first section.)

Second Member Full Name / Badge Nickname: \_\_\_\_\_

Business Name / Position: \_\_\_\_\_

Business Address, Zip Code: \_\_\_\_\_

Business Phone / Email Address: \_\_\_\_\_

Home Address, Zip Code: \_\_\_\_\_

Home / Cell Phone / Personal Email: \_\_\_\_\_

One Club Mailing Address for Couple: \_\_\_\_\_

**Membership(s) Proposed By** (*Club Member Name Required*): \_\_\_\_\_

**Seconded By** (*Board of Directors' Member*): \_\_\_\_\_

(A prospective Individual or Couple Membership proposal is submitted by the Proposer to the Administrator, who forwards it to the Board of Directors as a motion to approve. The nomination must be seconded by the Board and approved. Thereafter, new Members receive a welcome letter/dues invoice. New Individual and Couple Members are thereafter introduced to the Club at the next semi-annual Membership dinner meeting (one hosted in spring and one in fall.)

**Club Dues:** The Club's fiscal year is the calendar year. Dues are billed in December and due at the beginning of the new year.

**Individual Membership:** \$400; **Couple Membership:** \$600. Checks payable to Two Hundred Club of Greater Miami. Both categories of Membership include the cost of two dinner meetings per Member per year.

**Inquiries? Contact Executive Director Nancy Morgan: 305.443.8973; nancy.morgan5186@gmail.com**

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### **Internal Use Only:**

QB \_\_\_\_ Access \_\_\_\_ Letter \_\_\_\_ BOD \_\_\_\_ Badge \_\_\_\_ Email \_\_\_\_ Invitation \_\_\_\_

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